



# 2019 INDIANA STATE JAMBOREE

Ladies and Gentlemen:

The board of directors of the Indiana State USBC cordially invites all Indiana USBC Association Officers and Directors and all USBC bowlers to attend the 2019 Indiana State Jamboree. We are sending this information mailing at this time so your attendees can make reservations for this event.

On August 9 - 11, the 2019 Indiana State Jamboree will be held in Crawfordsville, IN at the Best Western Plus, located at 2600 Industrial Boulevard, Crawfordsville, IN 47933.

Be sure to have your association attendees to make their reservation early for this great event!

The following Hotel is recommended for your event.

**Host Hotel: Best Western Plus – 2600 Industrial Boulevard, Crawfordsville, IN (765) 307-3999. Room Rate \$101.95 plus tax.**

Please note our Jamboree this year is full of information thus a full day is planned for Saturday, August 10th. The workshop will be presented by USBC Northwest Regional Manager, John McCarthy III.

A reservation form is attached for Sunday's Networking Session and the Breakfast/Awards Banquet.

If you have any questions or concerns, please contact Tiffany Friars or Brian Nunning, IS USBC Association Manager.

We look forward to seeing you in August as we enjoy another great Jamboree of fun and learning.

Should you no longer be an officer in your association please forward the forms and information to the responsible individual. Thank You.

Sincerely,  
Tiffany Friars  
IS USBC Jamboree District Host  
(765) 720-3576  
tiffany.friars@indianastateusbc.org

Brian K Nunning  
IS USBC, Association Manager  
(812) 629-0352  
brian.nunning@indianastateusbc.org



# 2019 Indiana State USBC Jamboree

## Agenda

### Friday, August 9, 2019

- 6:00 PM - 7:00 PM Dinner for the Board & Spouses - Fraternal Order of the Eagles
- 7:00 PM - 10:00 PM Indiana State USBC Board Meeting
- 8:00 PM - 9:30 PM Open Registration – Best Western Plus, 2600 Industrial Boulevard, Crawfordsville, IN 47933

### Saturday, August 10, 2019

#### Fraternal Order of the Eagles, 920 E South Blvd, Crawfordsville, IN 47933

- 8:00 AM - 9:30 AM Open Registration
- 9:00 AM - 9:45 AM Luise Lesser Youth/Adult Tournament Check in @ Plaza Lanes, 1643 Eastway Drive, Crawfordsville, IN 47933
- 9:30 AM – 10:00 AM Welcoming Session –  
Introduction of Guest & Overview of Agenda and Events
- 10:00 AM - 1:00 PM Luise Lesser Tournament @ Plaza Lanes
- 10:30 AM – 12:30 PM Growing & Utilizing Association Revenues  
**John McCarthy III, USBC Northwest Regional Manager**
- 1:00 PM – 1:45 PM Blind Draw Doubles Check in @ Plaza Lanes, 1643 Eastway Drive, Crawfordsville, IN 47933
- 2:00 PM – 5:00 PM Blind Draw Doubles Tournament @ Plaza Lanes
- 2:00 PM – 4:00 PM Youth Workshop @ Fraternal Order of the Eagles
- 6:00 PM - 8:00 PM Youth Attendees Evening Event @ Crawfordsville Parks & Recreation @ 922 E South Blvd, Crawfordsville, IN 47933

Dinner - Desserts - Soft Drinks - Games - Activities

- 7:00 PM – 11:00 PM Attendees Hospitality Activity @ Fraternal Order of the Eagles.  
Ladies Auxiliary is offering \$2 rides to/from hotel for the evening.

Cash Bar – Appetizers – Fun - Music - Costume Prizes

NOTE: This year's theme is: **80's Theme**

**Sunday, August 11, 2019**

**Fraternal Order of the Eagles, 920 E South Blvd, Crawfordsville, IN 47933**

|                     |   |
|---------------------|---|
| 9:00 AM -10:30 AM   | Breakfast Buffet  |
| 10:30 AM – 11:30 AM | Networking Session - Come join us! Let's network and learn from each other!!<br>The Tournament Experience<br>John McCarthy III, USBC Northwest Regional Manager |
| 11:30 AM - 12:00 PM | Indiana State Board Tech Team to give an update on how we use technology in our tournaments to help promote them  |
| 12:00 PM – 1:00 PM  | Awards & Raffle Giveaways   |

# 2019 INDIANA STATE USBC JAMBOREE



**REGISTRATION FORM**  
**FRATERNAL ORDER OF THE EAGLES**  
 920 E SOUTH BLVD  
 CRAWFORDSVILLE, IN 47933

**BEST WESTERN PLUS HOTEL**  
**REGISTER 765-307-3999**

**AUGUST 9 – 11, 2019**

**PLEASE RETURN COMPLETED REGISTRATION FORM BY JULY 26, 2019**  
**PLEASE REGISTER ONLY THOSE INDIVIDUALS THAT PLAN TO ATTEND**

ASSOCIATION #: \_\_\_\_\_

ASSOCIATION NAME: \_\_\_\_\_

| Please type or print names. |                       |                       |          |                 |          |              |               |
|-----------------------------|-----------------------|-----------------------|----------|-----------------|----------|--------------|---------------|
| ATTENDEES NAME              | Attending Sat Evening | Attending Sun Morning | POSITION | MAILING ADDRESS | ZIP CODE | PHONE NUMBER | EMAIL ADDRESS |
| 1.                          |                       |                       |          |                 |          |              |               |
| 2.                          |                       |                       |          |                 |          |              |               |
| 3.                          |                       |                       |          |                 |          |              |               |
| 4.                          |                       |                       |          |                 |          |              |               |
| 5.                          |                       |                       |          |                 |          |              |               |
| 6.                          |                       |                       |          |                 |          |              |               |
| 7.                          |                       |                       |          |                 |          |              |               |
| 8.                          |                       |                       |          |                 |          |              |               |
| 9.                          |                       |                       |          |                 |          |              |               |
| 10.                         |                       |                       |          |                 |          |              |               |

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**RETURN TO:**

**Brian Nunning**  
 2755 Lake Pine Path Apt #223  
 Saint Joseph, MI 49085

Number Attending Sunday Breakfast/Awards \_\_\_\_\_

Number Attending Saturday Social Event \_\_\_\_\_ EMAIL - [brian.nunning@indianastateusbc.org](mailto:brian.nunning@indianastateusbc.org)



2019 Indiana State Jamboree  
Breakfast Reservation Form

The Indiana State Jamboree Breakfast, Networking Session and Awards Presentation will be Sunday, August 11, 2019 with Breakfast at 9:00 AM at the Fraternal Order of the Eagles - 920 E South Blvd, Crawfordsville, IN 47933.

The cost of the Breakfast is \$20.00

Please complete the following Reservation Form and return with check payment payable to "IS USBC District 7 Jamboree" and mail to:

**Dale Bennington**  
**8987 S 825 E**  
**Cloverdale, IN 46120**  
**765-721-0354**

| NAME | ASSOCIATION |
|------|-------------|
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |
|      |             |

Total Number Attending: \$

Total Amount enclosed: \$

**Please make reservations by August 4, 2019**

**For further information please contact:**

**Tiffany Friars (765) 720- 3576**



2019
Indiana State Jamboree
Blind Draw Mixed Doubles
Tournament

Host Center
Plaza Lanes
1643 Eastway Drive
Crawfordsville, IN 47933

Date & Time
August 10, 2019
1:00 PM (Check-in) 2:00 PM Bowling
USBC Sanctioned Event

Tournament Costs
Prize Fund \$11.75
Lineage & Exp. \$8.25
Entry Fee \$20.00

Mail Entries to:
Tiffany Friars
800 Sherwood Drive
Greencastle, IN 46135
(765) 720-3576

Table with 5 columns: BOWLER, ADDRESS, USBC #, M/F, '18/19 AVG. Multiple empty rows for data entry.

Make Checks payable to:
IS USBC District 7 Jamboree
~Entry Fees are non-refundable~

Total number of entries -
Enclosed \_\_\_\_\_ @ \$20.00
Amt enclosed \$ \_\_\_\_\_

ENTRY CLOSING DATE – AUGUST 3, 2019

*TOURNAMENT RULES*  
2019 INDIANA STATE JAMBOREE  
BLIND DRAW DOUBLES TOURNAMENT RULES

- 1.) This tournament is open to Indiana State and Local Association Officers, Directors and Board members including IBA and WISBA past officers and the tournament will be USBC Certified. Upon request, bowlers must display a current valid USBC sanction card or a league receipt for the current year signed by the League Secretary.
- 2.) This is a “Blind Draw Doubles Tournament” that is being run as part of the activities for the 2019 Indiana State Jamboree. All bowlers will submit individual entries for the tournament and the tournament officials will randomly make up the doubles teams that will compete in the tournament. Bowlers may compete only once and will bowl a three (3) game block on the same pair of lanes during the tournament. Standings and prizes will be based on the total of actual pinfall plus handicap for the two bowlers on each team.
- 3.) The Tournament will be conducted on a handicap basis as follows: To the actual scores shall be added a handicap of **90%** of the difference between the team’s average and **440**. Any team having an average of 440 or greater shall bowl scratch.
- 4.) **AVERAGES:** Averages for determining handicaps shall be: Use highest USBC sanctioned league average based on a minimum of 21 games for the 2018-2019 season. All other bowlers will bowl scratch. It shall be each bowler’s responsibility to verify the accuracy of their average, and if the reported average is less than their actual average, the bowler will be disqualified and all prizes won as a result of the incorrect average will be forfeited. If the reported average is higher, prizes will be based on reported average. The bowler is responsible for providing verification of the average to be used to the tournament manager.
- 5.) The cost of participation for this tournament is \$20.00. This fee is comprised of \$11.75 prize fund & \$8.25 lineage/expenses. The prize fees will be returned 100 % in cash prizes to the bowlers. The prize ratio will be one paid position for every six paid entries. Entries postmarked after August 3rd or walkins the day of the tournament will have an additional late fee of \$25.
- 6.) All bowlers must check in at the tournament desk. The tournament officials on a random basis will have assigned team members and lanes previously; no switching of partners will be permitted.
- 7.) Bowling shall begin in accordance with a previously arranged schedule. **(Any player or team arriving late shall begin play and the score shall count beginning with the frame then being bowled and receive a zero score for all previous frames.)**
- 8.) Ten minutes of practice will be provided before the start of the Tournament Squad.
- 9.) The provisions of Rule 319, sections C, D & E are not in effect for this Tournament.
- 10.) Rule 400 does apply to this tournament.
- 11.) Tournament entries will close August 3, 2019.

# Luise Lesser

## MEMORIAL SCHOLARSHIP TOURNAMENT

PLAZA LANES 1643 Eastway Dr, Crawfordsville IN 765-362-5633



### Saturday, Aug 10, 2019 10am

Walk-Ins\* Accepted Prior To 9:30am - Cash Only!  
Subject to Lane Availability

**Tournament Format - Best 3 Out of 4 Games**  
90% Handicap based on 200



PLEASE PRINT

First Name Last Name Email

Mailing Address Apt. City State Postal Code

Gender:  MALE  FEMALE Date of Birth (mm/dd/yyyy) Bowler ID# Last 4 Digits SS # (req'd for JG)

Highest Certified Average for the 2018/19 Season (15 games or more) \_\_\_\_\_  
(Summer Averages may be used if it is the only average for the 2018/19 season)

- \$50 Entry Fee ..... PLEASE SELECT DIVISION
- \$15 Walk-In Fee\* Day of Event
- \$25 Optional Jr Gold Qualifier ... SELECT JR GOLD DIVISION
  - \_\_\_\_\_ 1:4 - U12 (DOB 8/1/07 OR LATER)
  - \_\_\_\_\_ 1:6 - U15 (DOB 8/1/04 - 7/31/07)
  - \_\_\_\_\_ 1:8 - U17 (DOB 8/1/02 - 7/31/04)
  - \_\_\_\_\_ 1:8 - U20 (DOB 8/1/99 - 7/31/02)
- \$10 2019-20 Jr Gold Membership Fee U12
- \$30 2019-20 Jr Gold Membership Fee U20, U17 & U15

- 5 YOUTH DIVISIONS**
- \_\_\_\_\_ Scratch (separate Male/Female Div)
  - \_\_\_\_\_ 161 & Over Hdcp (combined)
  - \_\_\_\_\_ 121 - 160 Hdcp (combined)
  - \_\_\_\_\_ 120 & Under Hdcp (combined)

- 2 ADULT DIVISIONS**
- \_\_\_\_\_ Scratch \_\_\_\_\_ Hdcp

**BOWLERS IN THE HANDICAP DIVISIONS MUST PROVIDE AVG VERIFICATION AT CHECK-IN OR THEY WILL BOWL SCRATCH!**

\$\_\_\_\_\_ Total Fees Due

Total Fees Must Accompany Entry Form  Check (Payable to: ISUSBC) Check # \_\_\_\_\_  Cash

PRIOR TO AUG 3, 2019, MAIL ENTRY FORM AND FEES TO:  
ISUSBC | Attn: Luise Lesser  
10283 Noble Court; Indianapolis, IN 46234  
sirolabowl@comcast.net

AFTER AUG 3, ENTRY FORMS AND FEES MAY BE SUBMITTED TO HOST BOWLING CENTER OR AT REGISTRATION:  
If you have any questions, please contact the Tournament Director, Rich/Eileen Sirola at 317-997-7171



## LUISE LESSER TOURNAMENT RULES AND FORMAT

1. **This tournament is certified** by the USBC and shall be governed by the rules of the USBC. Rule 400 will apply. This tournament is open to all 2018/19 certified youth and adult bowlers. If the tournament is delayed due to power outages/breakdowns, USBC rule #321 will apply.
2. This tournament will use the bowlers **highest 2018/19 certified season ending average for 15 games or more**; summer averages **WILL NOT** apply **UNLESS** it is the only certifiable average the bowler has for the 2018-19 season. **AVERAGE VERIFICATION MUST BE PROVIDED AT CHECK-IN via final league standing sheet or print out from Bowl.com.** Failure to provide average verification will result in the bowler using a 200 average. Bowlers using an incorrect average will result in their score being disqualified and any winnings being forfeited. Certified sport league averages will be rerated per USBC guidelines. Rule 319d and 319e will be waived.
3. Entry fees are broken down as follows: Prize Fund \$35.00, Bowling Fee \$11.00, Breast Cancer Donation & Expense Fee \$4.00. Awards returned 100%.
4. **Entry Fees: No entry accepted without payment. Payments may be made in cash or check/money order made payable to "ISUSBC". Walk-in entries are CASH ONLY on the day of qualifying competition and welcomed, space providing.**
5. **Divisions/Handicap:** Youth divisions will consist of Scratch Boys, Scratch Girls, 161 and Over Handicap (Combined), 121-160 Handicap (Combined), and 120 and Under Handicap (Combined). Adult divisions will be Scratch and Handicap. All Handicap divisions will be 90% of 200.
6. **Format/Scoring:** Bowlers will receive ten (10) minutes of practice and bowl four (4) games on the same pair of lanes. The total pin series for the three highest games will determine the winner. Ties will be broken by the total four (4) game series. If still tied, the bowler with the highest last game of the series will determine the winner. The tournament follows a one (1) lane courtesy rule (no more, no less). Please be ready to bowl when it is your turn. A bowler arriving late shall begin play and the score shall count beginning with the frame then being bowled; frames missed shall be credited with a zero. Scoring for the JG qualifier will be the actual total of all four (4) games; no handicap will be included.
7. **Jr Gold Optional Event:** An optional Jr Gold (JG) qualifier is offered with this tournament provided there are enough bowlers to fill a division. Boys and girls may be combined to fill divisions if necessary; notification will be given. Bowlers must bowl the regular tournament in order to participate in the JG qualifier. Entry fee for the JG qualifier is \$25.00. All bowlers in the qualifier must be a JG member; memberships may be purchased on site for an additional fee. **The last 4 digits of the bowlers social security number is required to process all JG memberships, winners, and alternates.**
8. **Dress Code:** All bowlers must wear suitable attire. No short shorts, bare mid-drifts, or cut-offs permitted or clothing with offensive writing, alcohol or tobacco products. **Breast cancer awareness and pink attire is highly encouraged!!**
9. Only bowlers and Tournament Officials shall be permitted in the settee area during competition.
10. After a score has been recorded, it cannot be changed unless there is an obvious error in scoring or calculation. Questionable errors shall be decided on by the Tournament Directors. Claims for errors must be made to Tournament Directors no later than 24 hours after the completion of the tournament and UNOFFICIAL scores are posted.
11. No alcoholic beverages will be served during this tournament.
12. Protests and appeals must be in writing stating the grounds for the protest or appeal. A protest involving eligibility or playing rules must be filed with the Tournament Directors within 36 hours of the completion of the tournament. The decision of the Tournament Directors shall be final, unless a written appeal is filed with the local association or USBC Headquarters and within 24 hours of notice of the decision. Upon notification of a protest or appeal, the Tournament Directors must withhold all affected prizes until the protest or appeal is resolved. The decision of the local association may also be appealed to USBC Headquarters. The decision of USBC Headquarters is final and binding on all involved parties.
13. **Awards:** Scholarships will be awarded in all youth divisions and shall be returned 100% to bowlers based on at least a one (1) and six (6) ratio. Scholarships will be administered by the ISUSBC with funds being sent to the Smart Program at the USBC National Office. Adults will receive \$100 for first place based on 25 entries per division. Any extra prize fund money will be put towards youth scholarships.
14. In consideration of ISUSBC, conducting the Tournament releases ISUSBC and USBC from any and all liability for any injury or accident involving entrant as a result of entrant participating therein.
15. All matters not covered by these rules and regulations shall be determined by the USBC Rule Book and the Tournament Director(s). Any further protest will be determined by the USBC Rules Department.



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# 2019 DISTRICT 7 JAMBOREE

## Crawfordsville

JOIN US SATURDAY, AUGUST 10<sup>TH</sup>

@ FRATERNAL OF THE EAGLES

- 7 – 11 PM DJ, APPETIZERS, RAFFLE BASKETS AND CASH BAR
- 80 THEME PARTY – COME DRESSED FOR IT AND YOU COULD WIN A PRIZE!
- AUXILLARY LADIES OF THE EAGLES ARE OFFERING A RIDE TO & FROM THE HOTEL FOR A DONATION OF \$2/PERSON.



Questions contact Tiffany Friars (765) 720-3576 or email at

[tiffany.friars@indianastateusbc.org](mailto:tiffany.friars@indianastateusbc.org)