## USBC Certified \#04177



## OPEN AND WOMEN'S AGE GROUPS

| Class SS | 75 plus |
| :--- | :--- |
| Class A | $70-74$ |
| Class B | $65-69$ |
| Class C | $60-64$ |
| Class D | $55-59$ |
| Class E | $50-54$ |

Hosting Center:
PARKWAY LANES
1504 N. CHESTNUT ST.
MISHAWAKA, IN 46545
(574) 255-5424

ENTRY FEES:
\$ 29.00 - SINGLES
\$ 29.00 - DOUBLES (\$14.50/BOWLER)
\$116.00 - TEAM (\$29.00/BOWLER)

|  |  | Tournament Dates (No bowling on Easter Sunday, April 17, 2022) |  |  |  |  |  |  |  |  |  |  |  |  | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | April |  |  |  |  |  |  |  |  |  |  |  |  | May |
| Sat 26 | Sun | Fri 1 | Sat 2 | Sun 3 | Fri 8 | Sat 9 | $\begin{gathered} \hline \text { Sun } \\ 10 \end{gathered}$ | Fri 15 | $\begin{aligned} & \hline \text { Sat } \\ & 16 \end{aligned}$ | $\begin{aligned} & \hline \text { Fri } \\ & \mathbf{2 2} \end{aligned}$ | Sat 23 | $\begin{gathered} \hline \text { Sun } \\ 24 \end{gathered}$ | Fri 29 | $\begin{aligned} & \text { Sat } \\ & 30 \end{aligned}$ | $\begin{gathered} \text { Sun } \\ 1 \end{gathered}$ |

RESERVED ENTRY CLOSING DATE: FEBRUARY 1, 2022
ENTRY CLOSING DATE: MARCH 1, 2022
BOWL FOUR GAMES AND COUNT THREE HIGHEST FOR HANDICAP SCORE.
6 AGE GROUPS: SUPER SENIOR, A, B, C, D, AND E
OPTIONAL VIRTUAL DOUBLES EVENT (MAXIMUM OF 5 ENTRIES)
HIGHEST 3-GAME SINGLES SCORES WILL BE COMBINED FOR THE DOUBLES PRIZE LIST. DOUBLES ENTRY FEE WILL BE \$14.50 PER BOWLER—SEE RULE \#6
OPTIONAL 4 PERSON TEAM EVENT, THREE (3) GAMES (SEPARATE EVENT) - SEE RULE \#7
NEW FOR 2022 - OPTIONAL SCRATCH PRIZE LIST.

INDIANA STATE REPRESENTATIVES, OPEN AND WOMEN'S, IN EACH AGE CLASS WILL RECEIVE AN ENTRY INTO THE 2023 USBC NATIONAL SENIORS CHAMPIONSHIPS! ( $\$ 175.00$ VALUE). NO CASH VALUE.
\$5.00/BOWLER/EVENT. FEES 100\% RETURNED AS PRIZE LIST.
Make checks payable to: "Indiana State USBC"
MAIL ENTRIES TO: TONY PETERSON
1013 WOODMERE DR.
LAFAYETTE, IN 47905
Phone: (765) 430-9176
E-mail: tony.peterson@indianastateusbc.org

## 2022 NNOAMA STATE USSC SEENOR CHAMPPONSHIP ENTRY FORM

| $\frac{2022}{\text { March }}$ |  | Tournament Dates (No bowling on Easter Sunday, April 17, 2022) |  |  |  |  |  |  |  |  |  |  |  |  | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | April |  |  |  |  |  |  |  |  |  |  |  |  | May |
| Sat 26 | Sun | Fri 1 | Sat 2 | Sun 3 | Fri 8 | Sat 9 | $\begin{gathered} \text { Sun } \\ 10 \end{gathered}$ | Fri 15 | Sat 16 | Fri 22 | Sat 23 | Sun 24 | Fri 29 | Sat 30 | Sun |
| SQUAD TIMES: 10:00 AM and 2:00 PM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PLEASE INDICATE ANY OF THE FOLLOWING INDIVIDUALS: FORMER NATIONAL OR STATE SENIOR CHAMPIONS, ISUSBC BOARD, LIFE MEMBERS, AND HALL OF FAME MEMBERS.

BIRTHDATE MUST BE ON ENTRY FORM. ENTRIES WITH NO BIRTHDATE MAY BE REJECTED.


| DOUBLES ENTRY FORM (5 MAX.) |  |  |  |  |  | TOTAL FOR EACH HANDICAP DOUBLES ENTRY: \$29.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dbls | Pos. | Bowler Name |  |  |  |  |  | \$10 Optional Scratch Fee | USBC No. | 2020-21 Avg. |
| 1 | LEAD. |  |  |  |  |  |  | (Must Enter as Doubles) Yes $\qquad$ No |  |  |
|  | ANCH. |  |  |  |  |  |  |  |  |  |
| 2 | LEAD. |  |  |  |  |  |  | (Must Enter asDoubles)Yes ___ No |  |  |
|  | ANCH. |  |  |  |  |  |  |  |  |  |
| 3 | LEAD. |  |  |  |  |  |  | (Must Enter as Doubles) Yes $\qquad$ No |  |  |
|  | ANCH. |  |  |  |  |  |  |  |  |  |
| 4 | LEAD. |  |  |  |  |  |  | (Must Enter as Doubles) Yes $\qquad$ No |  |  |
|  | ANCH. |  |  |  |  |  |  |  |  |  |
| 5 | LEAD. |  |  |  |  |  |  | (Must Enter as Doubles) Yes $\qquad$ No |  |  |
|  | ANCH. |  |  |  |  |  |  |  |  |  |
| PER BOWLER FEES |  |  |  |  | SCRATCH FEES (PER BOWLER) |  |  | MAKE CHECKS PAYABLE TO: "Indiana State USBC" |  |  |
| FEE BREAKDOWN: |  | SINGLES | DOUBLES | TEAM | SINGLES | DOUBLES | TEAM | MAIL ENTRIES TO: <br> Tony Peterson 1013 Woodmere Drive Lafayette, IN 47905 Phone: 765-430-9176 |  |  |
|  | WLING FEE: | \$14.00 | - | \$10.50 |  |  |  |  | Entry Number: <br> Fees Received with this Entry: |  |
|  | PRIZE FEE: | \$6.50 | \$8.00 | \$9.50 | 5.00 | 5.00 | 5.00 |  |  |  |
|  | PPENSE FEE: | \$8.50 | \$6.50 | \$9.00 | - | - | - |  |  |  |
| TOTAL: |  | \$29.00 | \$14.50 | \$29.00 | 5.00 | 5.00 | 5.00 |  |  |  |

## 2022 Indiana State USBC Senior Championship Rules

## Prize fee returned 100\%

Prize ratio: at least 1 in 6


INDIANA STATE

1. This tournament is a handicap tournament; it is open to bowlers in a USBC certified Indiana league, 50 years of age and over, as of April 1.
2. The Tournament will have an Open division and a Women's division. Bowlers must present a current year USBC membership card to bowl.
3. Age for tournament classifications will be as of April 1, 2022. Entries without a birthdate may be rejected.
4. Handicap shall be $100 \%$ of the difference between bowler's average and 230 . Handicap base for doubles will be 460, handicap base for team event will be 920 . There will be a scratch prize list for bowlers who pay the optional scratch prize fee.
5. The tournament will be singles of four (4) games with the three highest games counted for score.
6. There will be an Optional Doubles event. Any combination of a men's, women's, or mixed doubles team is permitted. Scores for the singles event (best 3 of 4) will be combined to create the doubles prize list. Bowlers may bowl on up to five (5) doubles teams, with different partners. Doubles team members bowling on different squads may participate, but entries must be received before either member bowls in the tournament.
7. There will be an Optional 4-person Team event. Any combination of four bowlers may make up a team. Teams will bowl three (3) games. Multiple participation in team event will be allowed with two bowlers changed per team.
8. Scratch event: In 2022, we will be instituting a scratch prize list. Entry fee is $\$ 5.00$ per event per bowler. $100 \%$ of entry fee will be paid out in prize funds. For team, all four (4) members must pay the optional scratch prize fee. For doubles, both partners must pay the fee. All entrants must be entered into the handicap event(s).
9. Entering Average: Bowlers will use their highest 2020-2021 average, based on a minimum of 21 games. Summer averages may also be used, based on 21 games. If no 2020-21 average, current average of 21 games will be used. All others will bowl scratch.
10. Ten-pin rule: If current season average for at least 21 games at the time of bowling exceeds last season's average by 10 or more pins, the current season average must be used (Rule 319a-3).
11. Reporting of previous tournament prize winnings will NOT apply.
12. It is each bowler's responsibility to verify the accuracy of their own average in handicap tournaments, whether submitted by the bowler, team captain, or others. Failure to use the correct average may disqualify the score if the submitted average is lower than the correct average. If the submitted average is higher than the correct average, prize winnings will be based on the submitted average.
13. Average corrections may be made up until the end of the first game of competition (Rule 319a-4)
14. Prizes: Cash prizes will be awarded for each event, based on the number of entries received. There will be a scratch prize list for bowlers who pay the optional scratch prize fee. Prize ratio will be at least 1 for every 6 entries.
15. Roll-off qualifier: A 3 -game qualifier will be held on May 14 (tentatively) at the tournament site, in order to determine the State representatives to the 2023 USBC National Senior Championships. The top 3 Open and Women's division handicap scores in each class will be eligible to return. The representative will be the bowler with the highest 6 -game score. In case of a tie at the end of the roll-off competition, there will be an additional 9th and 10th frames bowled to determine the representative.
16. Late entries will be accepted 7 days before bowling date, based on lane availability. A late fee of $\$ 5.00$ per singles entry, $\$ 10.00$ per doubles entry, and $\$ 20.00$ per team entry will be assessed.
17. Any rules not covered herein are governed by USBC rules.

## 2022 Indiana State Senior Championship Map of Mishawaka, Indiana

## Parkway Lanes East

1421 N. Chestnut Street
Mishawaka, IN 46545
574-255-5424

Host Hotel - Holiday Inn Express - Granger

224 Florence Avenue
Granger, IN 46530
574-272-8000

Tony Peterson, Tournament Manager | 765-430-9176


