

28th Annual District Challenge and Luncheon



Saturday, September 26, 2026

9:00 AM (Central) Registration – 10:00 AM (Central) Bowling



Deadline: September 1, 2026

ARC Lanes

4901 Monroe Ave., Evansville, IN 47715 - (812) 476-3003

5-Person Team

Eligible Team Members: STATE or LOCAL Association Board Members
Life Members, Hall of Fame Members and Association Staff or Employees

• Entry Fee •

\$250.00 per team (\$50.00 per bowler)

~ A Burger or Chicken Strip lunch will be provided. ~

Please indicate in the registration box which you would prefer.

Guest lunch is \$17.00 presale and \$22.00 at the door.

Number of **Guest** Burger Meals Number of **Guest** Chicken Strip Meals

PLEASE RSVP BY SEPTEMBER 1, 2026

Team Name:

Local Assn:

Captain:

Phone:

Address:

City & State:

Zip:

Email:

Winners checks to be paid to Association or Team Captain

	Bowler Name (in bowling order)	USBC#	Board Position	/	HOF Year	/	Assn Staff Title	Burger	Chicken Strips
1									
2									
3									
4									
5									

Qualifying Round - 2 Team Games and then 3 Team Baker Games

MAKE CHECKS PAYABLE TO

Indiana USBC 8th District

TOURNAMENT MANAGER
John Hammond
6533 Oakshire Ct.
Newburgh, IN 47630
(260) 413-2658 - cell
john.hammond@indianastateusbc.org

DISTRICT CHALLENGE TOURNAMENT RULES

1. This tournament is open to all associations within the Indiana State USBC.
2. Teams consist of 5 people. All team members must be a current board member or a life member of a State or Local Association, a local or State Hall of Fame member or state or local association staff member/employee. Teams may be all male, female or mixed. Members must be in good standing with a current USBC membership.
3. **In the Qualifying Round**, all teams will bowl two (2) standard team games and three (3) Baker-System Format games for seeding purposes into the elimination round brackets. The top 16 teams will advance to the Double Elimination Bracket Round.
4. **The Double Elimination Bracket Round** will then be bowled using the Baker-System format scoring. After the Qualifying Round, the top 16 teams will be seeded into the Winners Bracket based on their qualifying totals. (Rule 3).

Any tie for a seeding position will be determined by the highest regular team game from the Qualifying Round. If still tied, the highest Baker-System Format game will determine the winner.

If there is a tie for the last spot in the qualifying round, it will be determined by a 1-game Baker-System format roll-off. If still tied, a 9th & 10th frame roll-off using two (2) players of the captain's choice from each team will determine the advancing team.
5. Each match in the Double Elimination round will be one (1) Baker-System format game. All teams start in the WINNERS bracket; the team that wins the match will stay in the WINNERS bracket and the losing team will then move into the ELIMINATION bracket.
 - (a) **If a team wins in the ELIMINATION** bracket, they advance to the next round in that bracket.
 - (b) **When a team loses for the second time** in the ELIMINATION bracket, they are now eliminated from the tournament and will receive the prize payout for that round and placing.
 - (c) **Ties are broken** by a 9th & 10th frame roll-off of two (2) players of the captain's choice until a winner is determined.
6. Scratch scoring only. **NO HANDICAP!**
7. Entry fee will be \$50.00 per person. Prize fees will be returned 100%. Prize ratio is determined by the number of team entries of at least one (1) for every six (6) entries.
8. The winning district will host the following year's event & selection of a bowling center.
9. Luncheon will be served immediately after qualification rounds are completed.
10. Individual brackets, individual high game pots, share the pot drawing and ball raffle may be held to offset expenses and prizes.
11. All entries must be **received** by **September 1, 2026** in order to determine the meal and lane count for the event. Make all checks payable to **Indiana USBC 8th District**. **September 1st is the deadline for entries.**
12. **This tournament is certified by the USBC.**
13. Any disputes and concerns will be handled by the tournament manager and all decisions of the Tournament Manager are final.

Mail entry forms to:

John Hammond, TOURNAMENT MANAGER
6533 Oakshire Ct.
Newburgh, IN 47630
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